



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
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No.209

AMARAVATI, WEDNESDAY, MARCH 6, 2019

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**NOTIFICATIONS BY GOVERNMENT**

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**AGRICULTURE AND COOPERATION DEPARTMENT**  
**(MKTG-I)**

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, SULLURPETA, SPSR  
 NELLORE DISTRICT.

*[G.O.Rt.No.207, Agriculture and Cooperation (Mktg-I), 5<sup>th</sup> March, 2019.]*

**NOTIFICATION**

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Sullurpeta, SPSR Nellore District with the following members for a period of one year subject to outcome of the W.Ps pending in the High Court.

Sl.No.	Name and Father name S/Sri	Nominated as
1.	Venati Parandhami Reddy S/o Subrahmanyam Reddy	Chairman
2.	Molacham Sudarsanarao S/o Krishna Modali	Vice-Chairman
3.	Gurakala Sankaraiah S/o Subba Ramaiah	Member
4.	Selvi Sudhakar S/o Selvam	Member

Sl.No.	Name and Father name S/Sri	Nominated as
5.	Gonji Venkatesh S/o Veeraswamy	Member
6.	Nalla Reddy Venkata Surendra Reddy S/o Venkata Madhava Reddy	Member
7.	Katuri Muniramaiah S/o Muneiah	Member
8.	Shaik Fayaz S/o Abdul Jabbar	Member
9.	Smt. Komaramjeri Usha W/o Sridhar	Member
10.	Jakkala Balaiah S/o Ragaiah	Member
11.	Bodilingalapadu Jaya Kumar Reddy S/o Siva Reddy	Member
12.	Racharla Krishnamurthi S/o Sambandham	Member
13.	T. Ravi S/o T.K. Bhaskar	Member
14.	Somisetty Subramanyam S/o Chinna Venkata Subbaiah	Member
15.	Voleti Bala Satyanarayana S/o Ramaiah Setty	Member
16.	President, Damanellore PACS, Degavari Kandirga	Member
17.	Asst.Director of Marketing, Nellore	Member
18.	Asst.Director of Agriculture, Sullurpet	Member
19.	Special Officer, Gramapanchayat, Konduru, Tada (M)	Member

The Special Commissioner & Director of Agricultural Marketing, A.P., Guntur shall take further necessary action in the matter accordingly.

**B. RAJSEKHAR,**

*Principal Secretary to Government.*

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